

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**October 10, 2022**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Build, Operate, Transfer Hearing and Award Recommendation 6:30 p.m.**

[Recommendation Letter of the RFPQ Committee](#)

[B.O.T. Agreement](#)

[Resolution Awarding Public and Private Agreement](#)

**1028 Hearing for the 2022 General Obligation Bond Immediately Following the B.O.T. Hearing**

[Project Resolution](#)

[Preliminary Bond Resolution](#)

[Reimbursement Resolution](#)

## Regular Board Meeting Immediately Following the Two Hearings

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [9/27/22](#)
  - B. Financial Considerations
    1. Payroll Claims [10/5/22](#)
    2. Regular Claims
      - a. Regular Claims [9/23/22 - 10/5/22](#)
  - C. Personnel Recommendations
    1. Retirement(s)
      - a. [Paulette Meeks - Bus Driver](#)
      - b. [Patricia Lesnet - SHS Cook](#) Retiring end of December
    2. Unpaid Administrative Leave
      - a. [Hunter Dickerson - SHS Custodian](#)
      - b. [Karmen Mutch - SHS Custodian](#)
    3. Termination(s)
      - a. [Hunter Dickerson - SHS Custodian](#)
      - b. [Karmen Mutch - SHS Custodian](#)
    4. Resignation(s)
      - a. [Tonia Helton - VFES Morning Bus Supervision](#)
      - b. [Lindsey Darkis - JES 7 hr/175 days Title 1 Tutor](#)
      - c. [Ron Slaton - SHS Girls Tennis Coach](#)
      - d. [Marcy Huning - SES 7 hr/180 days ED Aide](#)
      - e. [Linda Reynolds - JES 6.5 hr/182 days Assistant Cafe Manager](#)

5. Support Staff Recommendation(s)
  - a. [Brittney Gibson - SHS 5.75 hr/180 days ED Aide](#)
  - b. [Megan Robbins - SES 7 hr/180 days ED Aide](#)
  - c. [Brittany East - SMS 5.75 hr/180 days Aide](#)
  - d. [Kim Perkinson - SMS 4 hr/182 days Cook](#)
  - e. [Jamie Boyt - Bus Driver](#)
  - f. Brad Naugle - Bus Driver
  
6. ECA Recommendation(s)
  - a. [Carmen Boley - SHS Girls Assistant Tennis Coach](#)
  - b. [Jennifer Morris - SHS Girls JV Basketball Coach](#)
  - c. [Monty Stutsman - SHS Girls Varsity Basketball Assistant Coach](#)
  - d. [Billy Daniels - SHS Girls C-Team Basketball Coach](#)
  - e. [Taylor Funk - SHS Boys C-Team Basketball Coach](#)
  - f. [Christian Evans - SHS Boys Varsity Assistant Basketball Coach](#)
  - g. [Dustin Marshall - SHS Boys JV Basketball Coach](#)
  - h. [Robby Taylor - SMS Wrestling Coach](#)
  - i. [Keeli Bowling - LES HERO Coordinator](#)
  - j. [Amanda Hopkins - LES Student Supervision](#)
  
7. ECA Volunteer(s)
  - a. [Andy Firth - SHS Varsity Basketball Assistant](#)
  - b. [Ashley Stillions - JES Boys Kindergarten Basketball Coach](#)
  - c. [Kyle West - JES Boys 1st Grade Basketball Coach](#)
  - d. [Justin Cole-Fox - JES Boys 1st Grade Basketball Coach](#)
  - e. [Greg Shuler - JES Boys 5th Grade Basketball Coach](#)
  - f. [Dakota McIntosh - JES Boys 2nd Grade Basketball Coach](#)
  - g. [Chad Schulze - LES 2nd Grade Basketball Coach](#)
  - h. [Kennedy Ramirez - LES 2nd Grade Cheer Coach](#)
  - i. [Larry "Skip" Hunefield - LES 3rd Grade Basketball Coach](#)
  - j. [Denise Vaughn - LES 3rd, 4th, and 5th Cheer Coach](#)
  - k. [Adam Gibson - LES 4th Grade Basketball Coach](#)
  - l. [Adam DePriest - LES 4th Grade Basketball Coach](#)
  - m. [Jason Cox - LES 3rd and 5th Grade Basketball Coach](#)
  
8. Professional Leave Request(s)
  - a. [Charles Bottorff - SES Indiana Association of Principals Conference](#)
  - b. [Allison Rademacher - LES Gifted and Talented Conference](#)
  - c. [Candace Herald - LES Indiana School Safety Specialist Training](#)
  - e. [Kandace Spaulding - SES School Counselor Association Conference](#)
  - f. [Tiffany Copple- VFES Indiana School Safety Specialist Training](#)
  - g. [Jamie Lowry - SHS Indiana School Safety Specialist Training](#)

9. Leave Request(s)
  - a. [Kia Humphrey - SMS Leave through Christmas Break](#)
  
10. [Positions to Post](#) (Date Posted)
  - a. VFES Morning Bus Supervision 9/29/22
  - b. JES 7 hr/175 days Title 1 Tutor 10/3/22
  - c. SHS 8 hr/261 Custodian 10/4/22
  - d. SHS 8 hr/261 Custodian 10/4/22
  - e. SHS Girls Tennis Coach 10/4/22
  - f. SES 7 hr/180 days ED Aide 10/4/22
  - g. Bus Driver 10/5/22
  - h. SHS 6 hr/182 days Cook (end of the December)
  - i. JES 6.5 hr/182 Assistant Cafe Manager 10/5/22

D. [Surplus Property Disposal](#)

VII. Other Business

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.